and minutely in keeping is every circumstance. Thy pound hath gained ten pounds; the humility with which this is  
stated, where no account of *each man’s own  
ability* is taken as in Matthew, and then the  
proportion of the reward,**—ten cities,**—so  
according with. the nature of what the  
Prince went to receive, and the occasion of  
his return.

It has been shewn by rabbinical citations that the Jews used the  
*napkin,* or *handkerchief,* for wrapping and  
keeping their money in.

**25.**] is parenthetical, spoken by *the standers-by in  
the parable,* in surprise at such a decision :  
then in ver. 26, the king answers them.

**27.**] This command brings out both comings of the Lord, —at the destruction of Jerusalem, and at the end of the world: for we must not forget that even now *‘ He is gone to receive a Kingdom and return:’* ‘we see not yet all things put under His feet.’

**28.**] Not *immediately* after saying these  
things ;—see on ver. 5: unless they were  
said in the morning on his departure.

**29—38.**] TRIUMPHAL ENTRY INTO